# Application for Vendors

**Saturday, September 11, 2027**
**9 AM -4 PM**

**Free Parking and Free Admission**
Lake Latonka is located 2 minutes from I-79
Exit 121 – off Route 62 near Mercer, PA

**48TH Annual**
# Lake Latonka Fall Festival
www.lakelatonkafallfestival.com

**Application deadline: postmarked by July 31, 2027**

**Applications postmarked Aug 1st thru Aug 15th $30.00 Late Fee**

**NO applications accepted after August 15, 2027**

On behalf of the Lake Latonka Fall Festival (LLFF) Committee, your organization or business is invited to reserve an exhibit space for this much anticipated annual event. The fall festival will be a day for our community at large. Local artisans, businesses, organizations, churches, schools and charities will have booths that include crafts, products, information, activities, and food. The festival is an opportunity for artisans to sell their craft, for businesses to network and publicize products and services, and for charities and non-profit organizations to aid their fund-raising efforts. Aggressive advertising on the part of the Lake Latonka Fall Festival Committee will ensure a successful day for all. Space is limited; so, sign up early to secure your exhibit booth as applications are accepted on a **first-come, first served basis..**

**Direct sales vendors may be limited to 1 vendor per company.**
**Businesses selling similar products may be limited to 2 vendors per product type.**

| | |
|---|---|
| Vendor (Business) Name | |
| Contact Person | |
| Address | |
| City/State/Zip | Phone |
| Email | Website |
| Facebook address (if applicable) | |

**For-profit artisans and businesses**

Outside barn – 12 x 12 @ $60 x ____ number of spaces = _____
Outside Community Center – 12 x 12 @ $60 x ____ number of spaces = _____
Inside Community Center – 8 x 8 @ $80 x ____ number of spaces = _____

**Non-profit organizations and school groups in Mercer County**

Outside Barn– 12 x 12 @ $60 x ____ number of spaces (limit 1) =_____
Outside Community Room – 12 x 12 @ $60 x _____ number of spaces (limit 1) = _____

**The check you submit will be cashed but your money will be refunded upon arrival at the festival.
A sponsor (secured by LLFF) will pay your $60 fee. Opportunity limited to 10 **Mercer County** groups.

******** FOR 2027********
**2026 VENDORS: YOU HAVE UNTIL FEBRUARY 28, 2027 TO SECURE YOUR SAME 2026 SPACE**

***Make check payable to LATONKA PLAYERS***
**Mail application & payment to**
**742 Sarsi Trail, Mercer, PA 16137**
**Your application will not be processed until payment AND Insurance OR Indemnity and Hold Harmless Agreement is received (Waiver Form)**

The LLFF Committee reserves the right to limit various merchandise items and non-profit ideas for fund-raising. Your application may not be accepted due to duplicity of items. **Food sales are not permitted without the written consent of the LLFF Committee.**

**Vendor must include an accurate description of item/product with application.**
State specific description of exhibit booth merchandise to be sold, list of items to be given away, raffle, activity, etc.
**APPLICATIONS WILL BE RETURNED IF THIS AREA IS NOT COMPLETED**

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# 48th Annual Lake Latonka Fall Festival

## September 11, 2027

## Waiver Form

Dear Vendor/Artisan,

The Lake Latonka Board of Directors has decided, based on the recommendation of our insurance provider, that we must ask all vendors/artisans to submit a **Certificate of Liability Insurance**. This certificate should be readily available from your insurance agent at no additional charge to you. ***If you are unable to submit a certificate of liability insurance, we ask that you sign the Indemnity and Hold Harmless Agreement below.***

We must have proof of insurance ***OR*** this form before your application will be processed. Please mail a copy with the application to Latonka Players, 742 Sarsi Trail, PA 16137 OR fax your certificate of liability insurance with Lake Latonka named on the insurance form, or this signed form to Lake Latonka Property Owners Association office **(fax number 724-475-4932)**.

If you have any questions, please email us at lakelatonkafallfestival@hotmail.com
We appreciate your cooperation.
Sincerely,

Vince Seger/Artisan Chairperson
Lake Latonka Fall Festival

**Certificate Holder:**
**Lake Latonka P.O.A. Inc**
**420 Latonka Drive**
**Mercer, PA, 16137**

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Indemnity and Hold Harmless Agreement

Vendor/Artisan (Business) Name _____hereby agrees to indemnity and hold Lake Latonka Property Owners Association (hereafter LLPOA) harmless from any and all claims alleging bodily injury and or property damage arising out of negligent conduct by the vendor names above. This agreement applies only to the Lake Latonka Fall Festival activities to be held on Saturday, September 11, 2027 on LLPOA property. This includes "set up" on Friday, September 10, 2027.

Signed _____Date_____

Print Name _____Title_____

Revised 8/22/2026